JC04 Rec'd PCT/PTO 22 JUL 2005

FORM PTO-1390 (Modified) U.S. PATENT AND TRADEMARK OFFICE; U.S. DEPARTMEN #OF COMMERCE (REV. 2-2005)

ATTORNEY'S DOCKET NUMBER

|       | TR          | ANSMITTAL LETTER 1  | PPT001   |  |  |  |  |  |  |  |
|-------|-------------|---|--|--|--|--|--|--|--|--|
|       | 1           | DESIGNATED/ELECTE   | U.S. APPLICATION NO. (If known, see 37 CFR 1.5     |  |  |  |  |  |  |  |
| (     |             |   | O. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED |  |  |  |  |  |  |  |
| NTE   |             | IONAL APPLICATION NO.<br>PCT/EP2004/000451  | INTERNATIONAL FILING DATE JANUARY 21, 2004         | PRIORITY DATE CLAIMED JANUARY 21, 2003 |  |  |  |  |  |  |
| TITLE | OF I        | NVENTION  |  |  |  |  |  |  |  |  |
| IMP   | LANT        | TABLE DEVICE  |  |  |  |  |  |  |  |  |
| APPL  | ICAN        | T(S) FOR DO/EO/US   |  |  |  |  |  |  |  |  |
| Fran  | z FRI       | EUDENTHAL   |  |  |  |  |  |  |  |  |
|       |             |   |  |  |  |  |  |  |  |  |
| Appli | cant h      | erewith submits to the United State   | s Designated/Elected Office (DO/EO/US) the         | following items and other information: |  |  |  |  |  |  |
| 1.    | $\boxtimes$ | This is a FIRST submission of iter  | ms concerning a submission under 35 U.S.C.         | 371.                                   |  |  |  |  |  |  |
| 2.    |             | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |  |  |  |  |  |  |  |  |
| 3.    | $\boxtimes$ | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (24) indicated below. |  |  |  |  |  |  |  |  |
| 4.    | $\boxtimes$ | The US has been elected (Article 31).   |  |  |  |  |  |  |  |  |
| 5.    | $\boxtimes$ | A copy of the International Application as filed (35 U.S.C. 371 (c)(2))   |  |  |  |  |  |  |  |  |
|       |             | a. 🗵 is attached hereto (requ   | ired only if not communicated by the Internation   | onal Bureau).                          |  |  |  |  |  |  |
|       |             | b. 🛮 has been communicated  | by the International Bureau.                       |  |  |  |  |  |  |  |
|       |             | c.  is not required, as the approximation is not required.  | ving Office (RO/US).                               |  |  |  |  |  |  |  |
| 6.    | $\boxtimes$ | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |  |  |  |  |  |  |  |  |
|       |             | a. 🖾 is attached hereto.  |  |  |  |  |  |  |  |  |
|       |             | b.   has been previously sub  | omitted under 35 U.S.C. 154(d)(4).                 |  |  |  |  |  |  |  |
| 7.    | $\boxtimes$ | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))   |  |  |  |  |  |  |  |  |
|       |             | a. 🛚 are attached hereto (req   | uired only if not communicated by the Internat     | ional Bureau).                         |  |  |  |  |  |  |
|       |             |   | ed by the International Bureau.                    |  |  |  |  |  |  |  |
|       |             | c.  have not been made; ho  | owever, the time limit for making such amendm      | nents has NOT expired.                 |  |  |  |  |  |  |
|       | •           | d.   have not been made and   |  |  |  |  |  |  |  |  |
| 8.    |             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |  |  |  |  |  |  |  |  |
| 9.    |             | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).   |  |  |  |  |  |  |  |  |
| 10.   | ×           | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).                   |  |  |  |  |  |  |  |  |
| 11.   | $\boxtimes$ | A copy of the International Prelimi   | inary Examination Report (PCT/IPEA/409).           |  |  |  |  |  |  |  |
| 12.   | $\boxtimes$ | A copy of the International Search  | n Report (PCT/ISA/210).                            |  |  |  |  |  |  |  |
| It    | ems 1       | 13 to 23 below concern document   | t(s) or information included:                      |  |  |  |  |  |  |  |
| 13.   |             | An Information Disclosure Staten  | nent under 37 CFR 1.97 and 1.98.                   |  |  |  |  |  |  |  |
| 14.   |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |  |  |  |  |  |  |  |  |
| 15.   | $\boxtimes$ | A FIRST preliminary amendment.  |  |  |  |  |  |  |  |  |
| 16.   |             | A SECOND or SUBSEQUENT pro  | eliminary amendment.                               |  |  |  |  |  |  |  |
| 17.   |             | A substitute specification.   |  |  |  |  |  |  |  |  |
| 18.   |             | A power of attorney and/or change   | e of address letter.                               |  |  |  |  |  |  |  |
| 19.   |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.  |  |  |  |  |  |  |  |  |
| 20.   |             | A second copy of the published International Application under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |  |  |
| 21.   |             | A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |  |  |

Written Opinion(7 pgs) PCT Request(4pgs) PCT Demand(3pgs) Receipt of Demand(1pg) Not. of Int. Serial No.(1pg) Trans. of Priority Document(1 pg) Not. of Receipt of Record Copy(3pgs) First & Second Not. of Int.Appln. to Designated Offices (2 pgs)

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Other items or information:

22.

23.

## JC14 Rec'd PCT/PTO 22 JUL 2005

PTO-1390 (Rev. 02-2005)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| U.S. APPLICATION   | N NO (if known, see   | ATTORNEY'S DOCKET NUMBER      |   |  |           |                             |  |                    |  |  |  |  |
|--|---|-------------------------------|---|--|-----------|-----------------------------|--|--------------------|--|--|--|--|
| 10   | <u>15450</u>  | PPT001                        |   |  |           |                             |  |                    |  |  |  |  |
|  | g fees are submitte   |                               | CALCULATIONS                                  | PTO USE  |           |                             |  |                    |  |  |  |  |
|  | ational fee   | \$300                         | \$ \$300.00                                   |  |           |                             |  |                    |  |  |  |  |
| If International prospersions                            | ation fee<br>eliminary examina<br>of PCT Article 33<br>s        | \$100                         | \$ \$200.00                                   |  |           |                             |  |                    |  |  |  |  |
| Search fee (37 C<br>the USPTO as ar<br>International Sea | fee   | \$ \$400.00                   |   |  |           |                             |  |                    |  |  |  |  |
| TOTA   | L OF 24, 25 and   | (tt'                          | \$ \$900.00                                   |  |           |                             |  |                    |  |  |  |  |
| Additional fe sequence lis \$250 for each                | e for specification<br>ting or computer p<br>h additional 50 sh |                               |   |  |           |                             |  |                    |  |  |  |  |
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| CLAIMS   | NUMBER F  | ILED 1                        | NUMBER EXTRA RATE                             |  |           | TE                          |  |                    |  |  |  |  |
| Total claims   | al claims 36  |                               | - 20 = 16                                     |  | x \$50.00 |                             | \$ \$800.00                            |                    |  |  |  |  |
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| MULTIPLE DEPE  | NDENT CLAIMS  | (if applicable)               |   | +  |           | \$360.00                    | \$ \$0.00                              |                    |  |  |  |  |
|  |   | TOTA                          | L OF ABOVE C                                  | ALC  | ULA       | ATIONS =                    | \$ \$1,700.00                          |                    |  |  |  |  |
| Applicant cla  | nims small entity s   | bove are                      | \$ \$0.00                                     |  |           |                             |  |                    |  |  |  |  |
|  |   |                               |   |  |           | TOTAL =                     | \$ \$1,700.00                          |                    |  |  |  |  |
|  | f \$130.00 for furnised priority date (3                        |                               | ish translation later th                      | an 30  | 0 moi     | nths from                   | \$ \$0.00                              |                    |  |  |  |  |
|  |   |                               | TOTAL N                                       | IATI   | ON        | AL FEE =                    | \$ \$1,700.00                          |                    |  |  |  |  |
| Fee for recording<br>accompanied by                      | the enclosed assi<br>an appropriate cov                         | gnment (37 C<br>ver sheet (37 | FR 1.21(h)). The ass<br>CFR 3.28, 3.31). \$40 | ignm<br>per p                                    | ent n     | nust be<br>erty +           | \$ \$0.00                              |                    |  |  |  |  |
|  |   |                               | TOTAL FEI                                     | ES E   | NC        | LOSED =                     | \$ \$1,700.00                          |                    |  |  |  |  |
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| a. 🔲 A check   | in the amount of  | ;                             | to cover the a                                | bove   | fees      | is enclosed                 | •                                      | 1                  |  |  |  |  |
| -· <del>-</del>  | harge my Deposit  |                               |   | n the  | amo       | unt of                      | to cove                                | er the above fees. |  |  |  |  |
| c. 🗵 The Dire  |   |                               |   |  |           |                             |  |                    |  |  |  |  |
| d. 🗵 Fees are  | sit Account No<br>e to be charged to                            | 50-2121 a credit card.        | A duplicate cop WARNING: Informat             | on or  | n this    | form may be                 | ecome public. Credit c                 | ard                |  |  |  |  |
| 2  |   |                               |   |  |           | ' 1                         | and authorization on F                 |                    |  |  |  |  |
| must be filed an   | n appropriate tim<br>d granted to rest                          | ore the inter                 | national Application                          | to pe  | endir     | net, a petito<br>ig ktatus. | on to revive (37 CFR 1                 | .137(a) or (b))    |  |  |  |  |
|  | RESPONDENCE T   |                               |   |  |           |                             |  |                    |  |  |  |  |
| Steven J. Gross<br>Grossman Tuck                         | man<br>er Perreault & P   |                               |   |  |           |                             |  |                    |  |  |  |  |
| 55 South Comm  |   | Grossman                      |   |  |           |                             |  |                    |  |  |  |  |
| Manchester, NI   | I 03101   | NAME<br>35,001                | ļ   |  |           |                             |  |                    |  |  |  |  |
|  |   | FIONI AN IMPER                |   |  |           |                             |  |                    |  |  |  |  |
|  |   |                               |   |  |           | KEGIS I KAT                 | TION NUMBER                            |                    |  |  |  |  |

10/543007 JC14 Rec'd PCT/PTO Docket No. **CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) FREUDENTHAL** Applicant(s): **PPT001** Customer No. Group Art Unit Application No. Filing Date Examiner 32047 **JULY 21, 2005** IMPLANTABLE DEVICE Invention: I hereby certify that the following correspondence: US NATIONAL STAGE PATENT APPLICATION (Identify type of correspondence) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **JULY 21, 2005** (Date) **APRIL DAVIS** (Typed or Printed Name of Person Mailing Correspondence) (Signature of Person Mailing Correspondence, EV 577840053 US ("Express Mail" Mailing Label Number) Note: Each paper must have its own certificate of mailing.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

U.S. National Serial No.:

Filed:

PCT International Application No.:

PCT/EP2004/000451

## **VERIFICATION OF A TRANSLATION**

I, Charles Edward SITCH BA,

Deputy Managing Director of RWS Group Ltd UK Translation Division, of Europa House, Marsham Way, Gerrards Cross, Buckinghamshire, England declare:

That the translator responsible for the attached translation is knowledgeable in the German language in which the below identified international application was filed, and that, to the best of RWS Group Ltd knowledge and belief, the English translation of the international application No. PCT/EP2004/000451 is a true and complete translation of the above identified international application as filed.

I hereby declare that all the statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the patent application issued thereon.

Date: June 22, 2005

Signature:

For and on behalf of RWS Group Ltd

Post Office Address:

Chilch

Europa House, Marsham Way,

Gerrards Cross, Buckinghamshire,

England.